

TOWN OF UPLAND, INDIANA

AUGUST 12, 2009

The Town Council of the Town of Upland met in regular session on the above date. Romine and Martz were absent from the meeting. The meeting was called to order at 7:00 p.m. by President Michael Cooper. There was a motion by Bonham seconded by Jagers to approve the minutes from the July 22, 2009 meeting. Those voting aye: Bonham, Jagers, Cooper. Nays: No one.

BUD AND BOBBIE BRANKLE: Bud asked the Council if they would consider changing a policy on unpaid water and sewer bills that revert back to the property owner if a tenant leaves without paying. He thought maybe we could consider increasing the amount of the deposit we collect. Clerk offered to send the Brankle's a copy of their tenant's bills so that they can monitor how they are being paid. The Council did not change the policy at this time.

DISASTER RELIEF GRANT: Long reported that we had not received the disaster relief grant that we had applied for. According to our representative from the state, Steven Ray the application did not even make it off the table because the environmental review was not complete. There will be another round that the town can apply for at a later date.

PLUNGE DAY: Long announced that Taylor Plunge day will be Thursday, September 3rd.

SALARY ORDINANCE: There was a motion by Jagers seconded by Bonham to approve Salary Ordinance No. 7-2009 increasing Brad Felver's hourly rate by .45 cents. Those voting aye: Bonham, Jagers, Cooper. Nays: No one. Note: This increase is due to employee completing nine years of service with the town.

POW WOW: Cooper has been in contact with Paul Plant concerning the Pow Wow that will be in town September 17-20. He is planning to attend the Council meeting on August 26th to address the Council.

AREA PLAN COMMISSION: Ken Ellis, Executive Director of the Area Plan Commission will attend the Council meeting on September 9th instead of August 26th.

There being no further business, the meeting was adjourned. The next regular meeting will be Wednesday, August 26th at 7:00 p.m.

ATTEST: _____ SIGNED: _____
JANE E. ROCKWELL COUNCIL PRESIDENT
CLERK-TREASURER