

# TOWN OF UPLAND, INDIANA

## NOVEMBER 11, 2009

The Town Council of the Town of Upland met in regular session on the above date. Romine was absent from the meeting. The meeting was called to order at 7:00 p.m. by President Michael Cooper. There was a motion by Martz seconded by Bonham to approve the minutes from the October 28<sup>th</sup>, 2009 meeting. Those voting aye: Bonham, Jagers, Cooper, Martz. Nays: No one.

**COMMUNITY TASK FORCE REPORT:** Chip Long gave the Council a copy of a priority analysis results report from the Task Force meeting of October 26<sup>th</sup>. Accomplishments, strengths, weaknesses, threats, and a list of priorities people would like to see accomplished in Upland. Note: A copy of the report is in the Clerk's office for any interested parties.

**STATE ROAD 5 MEETING:** Bonham gave a report to the Council on a meeting he had attended discussing the possibility of extending State Road 5 north of Upland to State Road 67 in Yorktown. Representatives from Upland, Matthews, Gaston and Yorktown met with elected officials and INDOT. They were told that funds are not available at this time, but the goal is not unrealistic and people should begin working if they want to see it happen. Planning could take up to five years with project completion taking up to fifteen years.

**BALL STATE COLLEGE OF ARCHITECTURE AND PLANNING:** Jagers is working with Ball State on signing a contract to develop a Master Plan for Upland. Work should begin in January.

**FIRE DEPARTMENT:** Brian Holtzleiter reported to the Council that the 1979 pumper is out of service. A preliminary estimate of \$2500.00 was made, but could be more if the head is cracked. It was the consensus of the Council to approve up to \$4500.00 in repairs to the pumper.

There being no further business, the meeting was adjourned. The next regular meeting will be Tuesday, November 24<sup>th</sup> at 7:00 p.m. in the Upland Town Hall. Note: Change of date due to Thanksgiving.

**ATTEST:** \_\_\_\_\_ **SIGNED:** \_\_\_\_\_  
**JANE E. ROCKWELL** **COUNCIL PRESIDENT**  
**CLERK-TREASURER**