

# TOWN OF UPLAND, INDIANA

## NOVEMBER 24, 2009

The Town Council of the Town of Upland met in regular session on the above date. Bonham was absent from the meeting. The meeting was called to order at 7:00 p.m. by President Michael Cooper. There was a motion by Jagers seconded by Romine to approve the minutes from the November 11<sup>th</sup>, 2009 meeting. Those voting aye: Jagers, Cooper, Romine, Martz. Nays: No one.

**LIBERTY NATIONAL LIFE:** Tim Parnell with Liberty National Life Insurance made a presentation to the Council for a voluntary term life insurance. The premium would qualify for a Section 125. There was a motion by Romine seconded by Jagers to allow Liberty National to meet with employees and make a presentation on Life Insurance. Those voting aye: Jagers, Cooper, Romine, Martz. Nays: No one.

**BALL STATE COLLEGE OF ARCHITECTURE AND PLANNING:** Jagers reported that the Council is in the process of comprising a steering committee to work with the College of Architecture and Planning.

**ECONOMIC GROWTH COUNCIL:** Cooper reported that he had received a letter from Tim Eckerle with the Economic Growth Council. A regional district comprised of Grant, Blackford, Jay and Delaware counties has been formed. Cooper appointed Chip Long to represent Upland on the council. There will be a thirty-seven member representation and they will meet four times a year. One of the benefits to belonging to this is it allows Upland to qualify to score for more points when applying for grant requests.

**BLIGHT PROPERTIES:** Chip Long met with the County Commissioners last week concerning properties that are blight and did not sell at tax sale. The Commissioners are working on a program where the town's could purchase the properties, clean them up and resale them. The Council will discuss this issue further at their next meeting.

There being no further business, the meeting was adjourned. The next regular meeting will be Wednesday, December 9<sup>th</sup> at 7:00 p.m. in the Upland Town Hall. There will be an Administrative meeting at 6:00 p.m.

**ATTEST:** \_\_\_\_\_ **SIGNED:** \_\_\_\_\_  
**JANE E. ROCKWELL** **COUNCIL PRESIDENT**  
**CLERK-TREASURER**